



## **STATE ADVISORY GROUP (SAG) MEETING**

**May 11, 2016**

**Governor's Office of Crime Control & Prevention  
300 E. Joppa Road, Suite 1105  
Towson, MD 21286  
9:00 a.m. – 2:30 p.m.**

### **AGENDA**

- |      |                                 |                   |
|------|---------------------------------|-------------------|
| I.   | Welcome, Introductions, Remarks | Ron Rivlin, Chair |
| II.  | Approval of Minutes             | Ron Rivlin        |
| III. | Grant Review Session            | All               |
| VI.  | Adjournment                     |                   |